

CEEC Resource Paper 2 – Resources for local churches re. Prayers of Love and Faith

This paper offers:

- Links to a variety of orthodox resources that might be help in local churches re PLF.

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For those wanting to see ‘the big picture’ :

- Watch ‘The Beautiful Story’ [HERE](#)

For those wishing to approach this with a pastoral angle/take:

- Look at the book ‘People to be Loved’ by Preston Sprinkle.
- Look at CEEC videos [HERE](#)
- View Living Out stories [HERE](#)
- View the Living Out ‘audit’ (which help you to assess ‘how biblically inclusive is your church’)
[HERE](#)

For those wishing to explore frequently asked questions:

- Have a look at ‘The Plausibility Problem’ by Ed Shaw.
- See the CEEC FAQs [HERE](#)

For those wanting to grapple with scripture in more depth:

- Marriage, Scripture, and the Church: Theological Discernment on the Question of Same-Sex Union’ by Dareen Belousek

For those who are well-informed and wish to engage with the synodical processes and debate:

- Andrew Goddard has written on Canons B2, B4 and B5 [HERE](#) (several articles).
- See other articles on Ian Paul’s blog [HERE](#) (use search function).

For those wanting to understand CEEC's approach to the current situation in the Church of England:

- In the paper 'Apostolic Faith and Life', CEEC offers the theological vision behind its current work - [HERE](#)
- 'Guarding the Deposit' was a document that set out the circumstances in which differentiation is essential, and mapped some outline models of how differentiation could be structurally provided - available [HERE](#)
- To see what CEEC believes will be needed to secure orthodox Anglicanism in England if the bishops introduce their proposed Prayers [HERE](#)

For those wishing to think about the 'provisions' will be needed to secure orthodox evangelical witness in the C of E :

- CEEC's paper 'Securing Evangelical Witness' – [HERE](#) - spells out the particular detail of the provisions that will be needed to secure orthodox life and witness in the Church of England where the Prayers of Love and Faith are officially commended (the detail in this will be helpful to some, but bewildering to others !).

For those wishing to know how to respond to some of the revisionist writers:

- Martin Davie's response to David Runcorn, Martin Vasey and others can be found [HERE](#)

If you like reading blogs see:

- Living out [HERE](#)
- Ian Paul's site [HERE](#)
- CEEC's blogs [HERE](#)

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